

## HOWARD S. MARLETTE MEMORIAL SCHOLARSHIP

**This scholarship is given in memory of Howard Marlette who was an active member of the community and his church and served the Otsego Electric Cooperative, Inc. for 37 years as a director. He also served as President of Otsego Electric Cooperative, Inc. (1992-2004), President of the New York State Rural Electric Cooperative Association (1986-2004), and was honored by the Northeast Association of Electric Cooperatives with the George D. Aiken Award for meritorious service to the association in 2002. With his love of service to his community and his involvement in Otsego Electric Cooperative, his family and friends want to honor him by giving a scholarship to some deserving student who plans to further his/her education.**

### **OBJECTIVE:**

To encourage students who are served by the Otsego Electric Cooperative, Inc. to continue their education at a two/four-year college, a trade school, or a one-year certificate program.

### **ELIGIBILITY:**

Applicants must have a parent/guardian who is a resident on the property served by the Otsego Electric Cooperative, Inc.

Applicants must be a high school senior.

Applicants must have a good high school record. (Average B or above)

Applicants must be active in their community and church.

### **APPLICATION PROCESS:**

**Applicant must submit the following:**

Application form by May 1, 2018

Letters of Recommendation from each of the following:

High School Teacher

Personal reference (not a relative or family member)

An essay on one of the following:

- 1) The most influential person in your life and why.
- 2) Why community service and volunteering is important to you.

### **MAIL COMPLETED APPLICATION TO:**

Otsego Electric Cooperative, Inc.

Attn: Jim Foote

P.O. Box 128

Hartwick, NY 13348

Application # \_\_\_\_\_

**APPLICATION FORM FOR THE HOWARD S. MARLETTE MEMORIAL SCHOLARSHIP**

**A. Applicant:**

1. Name \_\_\_\_\_  
(Last) (First) (Middle)

2. Permanent Mailing Address:

\_\_\_\_\_  
(Street Address) (City) (State) (Zip Code)

3. Telephone: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

4. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

**B. Family:**

1. Parent's/Guardian's Name: \_\_\_\_\_  
(Last) (First)

2. Brothers/Sisters: Name and Age

\_\_\_\_\_  
\_\_\_\_\_

**C. Electric Service Account Number:** \_\_\_\_\_

Student's Signature \_\_\_\_\_

Parent's/Guardian's Signature \_\_\_\_\_

Application # \_\_\_\_\_

**D. Current Grade Average** \_\_\_\_\_

**E. Current Class Rank** \_\_\_\_\_ **Number of students in class** \_\_\_\_\_

Signature of Guidance Counselor \_\_\_\_\_

**F. LIST VOLUNTEER/SCHOOL/COMMUNITY/CHURCH ACTIVITIES:**

<u>Activity</u>	<u>Participation</u>	<u>Years</u>
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**G. List any jobs (including summer employment) you have held in the last 3-4 years:**

<u>Job</u>	<u>Employer</u>	<u>Dates</u>
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**H. Field of study / School accepted to:**

\_\_\_\_\_

**I. Please have recommendations from a teacher and a personal reference attached to your application.**

**J. Attach your essay.**

Thank you for your cooperation and involvement.

**Note: All applications must be submitted by May 1, 2018. The successful applicants will be notified by letter.**